## **UNOFFICIAL C** 2000-08-04 12:14:41

Cook County Recorder

State of Illinois

County of Cook

We certify that this is a true, correct, and accurate copy of the original instrument.

This instrument was acknowledged before me on by Alka Trivedi

Notary Publ

BOX 333-C77

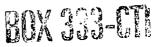
"OFFICIAL SEAL" JULIE M. BEAMS Notary Public, State of Illinois My Commission Expires 9/8/03

## UNOFFICIA 2º COPY 101400749

		Trepared by:			3/44/0131 US 001 Page	
		KAREN A. TOKARSKI			2000-06-02	
		7 NORTH LONGCOMMON ROAD			Cook County Recorder	23.00
		RIVERSIDE, ILLIMOIS 60546				
			.			
		_				
		and When Recorded Mail To				
		and when Recorded Wan 10			•	
		1ST ADVANTAGE MORTGAGE, L.L.C.				
		7 NORTH LONGCOMMON ROAD				
		RIVERSIDE				
		ILLINOIS 60546				
		_		CDACE AROVE THIS	LINE FOR RECORDER'S US	F
		Campanation	A a a i a m m a a m	***************************************		1
	ح7	Corporation	Assignmen	i of Real Est	ate Mortgage	9
	2	1044 40 - 1000 25221			<u> </u>	
	<u>س</u>	LOAN NO.: 1000 36221 FOR VALUER ECEIVED the undersigned hereby grants, assigns and transfers to				
	J	NATIONAL CLIY MARTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS				
		3232 NEWMARK DRIVE	30002330113 72127 0			
	<u> </u>	MIAMISBURG, OHIO 45342				
	0	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 2000				
	0	executed by PAUL W. GOLOM/N MARRIED TO AND				
J	10	LORI M. GOLDMAN, MARRIED				
1.	ı	10 1ST ADVANTAGE MORTGAGE,				
8	7	a corporation organized under the laws of THE STATE OF ILLINOIS				
Ĵ.		and whose principal place of business is	" MORTH LONGCOM	MON RUAD		
	-	RIVERSIDE, ILLINOIS 60546	4			D
	5	and recorded in Book/Volume No.		, page(s)	/	, as Document
	Q.	No. , cook hereinafter as follows: 0940074	County I eco	rds, State of	ILLINOIS	described
	$\mathcal{N}$	hereinafter as follows:	F (See Reverse for	Legal Description)		
	_	Commonly known as 3633 SOUTH HARRISON AVENUL SPOOKFIELD, ILLINOIS 60513				
	کی	TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.				
	$\tilde{\infty}$					
					_	
		STATE OF ILLINOIS	<u>15</u>	T ADVANT/ GE MURTG	AGE, L.L.C.	
		COUNTY OF COOK				
		_	, , –		<del></del>	
		On MAY 26, 2000 (Date of Execution)	before	0	$\leftarrow$	
				Lu O li	4.0	
		me, the undersigned a Notary Public	in and for said	- Cultural (	24.5	
		County and State, personally appeared	. /	By: PAUL	J. LYEKE	$\mathcal{N}$
		PAUL J. LUEKER	J 4 <del></del> -	Its: PRES	iden 77	
		known to me to be the PRESIDE	70 /			
		and ()			<del></del>	
		known to me to be		By:	0	
		of the corporation herein which exe	cuted the within	Its:		
		instrument, that the seal affixed to said	instrument is the			
		corporate seal of said corporation: that	at said instrument		<del>MANANANANANANAN</del>	mores -
		was signed and sealed on behalf of	said corporation	Witness	"OFFICIAL SEAL"	3
		pursuant to its by-laws or a resolution	n of its Board of	<b>Š</b>	KAREN A. TOKARSKI	Š
		Directors and that he/she acknowledges	said instrument to		ry Public, State of Illino	ls .
		be the free act and deed of said corporat	ion.		ommission Expires 9-16-200	
		Notary Public Law U.	Toharsh		manarararararararararararararararararara	
		Co	OOK County,	<u> </u>		
		My Commission Expires 9-16.		(THI	S AREA FOR OFFICIAL N	OTARIAL SEAL)
		and Commission Contract 1 - 10 - 10			Rev. 08/17/99	
					and the second second	

HERED TO CORRECT #.

The representation of the properties and



00400749

0000036221

## **RIDER - LEGAL DESCRIPTION**

The cook of County Clark's Office THE NORTH 40 FEET OF LOT 9 IN BLOCK 13 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34.

Rev. 05/05/97 DPS 049