

UNOFFICIAL COPY

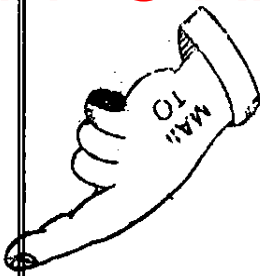


WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

00596498

3970/0013 82 002 Page 1 of 3
2000-08-07 09:04:28
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
RECORDER'S STAMP

MAIL TO:
Antonio Chico
205 W. Randolph St Suite 2010
Chicago, IL 60606

NAME & ADDRESS OF TAXPAYER:
John T. Campbell
6755 W. 63rd St. Unit A3N
Chicago, IL

THE GRANTOR O'Brien Family Builders Inc.!
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 ----- (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to John T. Campbell, Jr. married to Michelle Campbell (GRANTEES' ADDRESS) 4160 N. Natchez Avenue of the City of Chicago County of Cook State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Legal Description

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 19-19-200-001-0000, 002, 003, 004 & 005
Property Address: 6755 W. 63rd Street, Unit A3N, Parking: Space 3, Chicago, IL

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 26th day of JULY, 19 2000

O'BRIEN FAMILY BUILDERS INC.,

IMPRESS
CORPORATE
SEAL HERE

BY: [Signature] (Name of Corporation)
MICHAEL O'BRIEN PRESIDENT
ATTEST: [Signature]
MICHAEL O'BRIEN SECRETARY

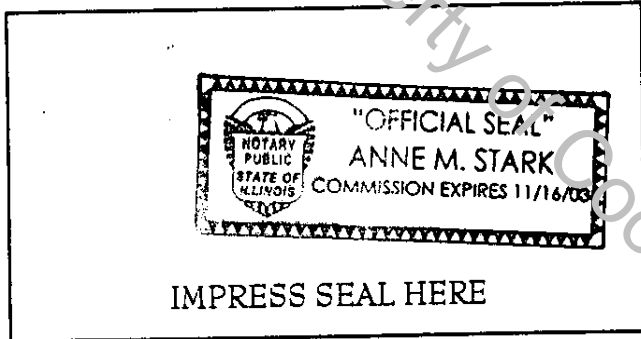
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

38

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael O'Brien personally known to me to be the President of the O'Brien Family Builders, Inc. Corporation, and Michael O'Brien personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of July, 192000.
My commission expires on _____, 19____. Anne M Stark Notary Public



_____ COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:
Griffin & Gallagher
10001 S. Roberts Road
Palos Hills, IL 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
232068 \$1,080.00
08/03/2000 10:49 Batch 11844 25



TO

FROM

WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

D99390.lgl


UNIT A3N AND THE EXCULSIVE RIGHT TO USE P-3, A LIMITED COMMON ELEMENT, IN TULLY'S CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:


LOTS 20, 21, 22, 23 AND 24 IN BLOCK 32 IN F.H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED ON JANUARY 6, 1999 AS DOCUMENT 99-007694 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

STATE TAX	STATE OF ILLINOIS	# 0000001564	REAL ESTATE TRANSFER TAX
	 AUG. - 4.00		0014100
	COOK COUNTY		FP351009

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000001525	REAL ESTATE TRANSFER TAX
	 AUG. - 4.00		0007050
	REVENUE STAMP		FP351021