

FMG #: 0006546177  
NAME: J L KNOX  
P/O DATE: 06/14/2000

RECORDED  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

3973/0007 55 003 Page 1 of 3  
2000-08-07 11:46:19  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

J L KNOX  
623 ANDOVER ST

CHICAGO HTS, IL 60411

THIS INSTRUMENT PREPARED BY:  
YELENA TATIANEVA  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel # 23-30-107-013



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
JOE L KNOX AND

DOROTHY J. KNOX, HIS WIFE

to INTERNATIONAL MORTGAGE COMPANY

dated December 17th, 1971, and recorded on 12/29/1970 in Mortgage Record  
, page , and or Instrument # 21353815, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

623 ANDOVER ST  
CHICAGO HTS,, IL 60411

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of June, 2000.

FLEET MORTGAGE CORP.

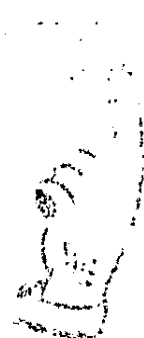


By   
DAN GITZLAFF  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
2017



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00596622

FMG #: 0006546177  
NAME: J L KNOX  
P/O DATE: 06/14/2000

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June  
2000, personally appeared DAN GITZLAFF the  
ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
\_\_\_\_\_  
Notary Public  
GALINA SHKLOVER

**GALINA SHKLOVER**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

UNOFFICIAL COPY

00596622

Page 3 of 3

LOT 13 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office