GEÒRGE E. COLE® **LEGAL FORMS**

November 1994

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

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2000-08-07 10:32:38

Cook County Recorder

25.50



THIS AGREEMENT, made August 04 14 2000, between Danuta Borgosz, a widow	
3250 Prestwick	
Northbrook, IL'60062	
(No. and Street) (City) (State)	;
herein referred to as "Mortgagors," and PGN, Inc and/or its 853 Sanders Rd # 123 assigns	
Northbrook, IL 60060	
(No. and Street) (City) (State) herein referred to as "Mortgagee," vicuesseth:	## #
THAT WHEREAS the Mortga or are justly indebted to the Mortgagee upon the installment note of ever date herewith, in the principal	
sum of Forty One Thousand Two fundred Fifty LARS	,
(\$\frac{41,250.00}{}\), payable to the order of and delivered	
to the Mortgagee, in and by which note the Mortgagors p omise to pay the said principal sum and interest at the rate and in installments as provided in	- تبريا
said note, with a final payment of the balance due on the	Above Space for Recorder's Use Only
	said principal and interest are made payable at such I in absence of such appointment, then at the office of
the Mortgagee at	
NOW, THEREFORE, the Mortgagors to secure the payment of the accordance with the terms, provisions and limitations of this mortgage, and th contained, by the Mortgagors to be performed, and also in consideration of the is hereby acknowledged, do by these presents CONVEY AND WARRANT un assigns, the following described Real Estate and all of their estate, right, title	e perfondince of the covenants and agreements herein sum of Cne Dollar in hand paid, the receipt whereof to the Mortgagee, and the Mortgagee's successors and

Legal Description Attached # 31940

Chicago



INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60016

IN STATE OF ILLINOIS, to wit:

which, with the property hereinafter described, is referred to herein as the "premises,"

Permanent Real Estate Index Number(s): 1613308028 (undivided)

Address(es) of Real Estate: 3101 W Lexington Unit 3101-4, Chicago, IL 60612

, COUNTY OF Cook

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

purposes, and upon the	TO HOLD the premises un uses herein set forth, free from which said rights and benefits t	m all rights and benefits	under and by	y virtue of the Homestead	forever, for the Exemption Laws
The name of a record ow		· · · · · · · · · · · · · · · · · · ·			
This mortgage of herein by reference and a	onsists of four pages. The co re a part hereof and shall be b	venants, conditions and inding on Mortgagors, th	provisions ap	opearing on pages 3 and 4 cessors and assigns.	are incorporated
	<u>a</u> nd seal of Mortgage		above writter		(SEAL)
PLEASE PRINT OR	Danuta Borgosz	(JENE)			
TYPE NAME(S) BELOW SIGNATURE(S)	a	(SEAL)			(SEAL)
State of Illinois, County	6 Cook	ss.	 .		
	I, the undersigned,. CERTIFY that			unty, in the State aforesaid	d, DO HEREBY
	0,	DANUTA	Bo	R 605Z	
IMPRESS	personal'; known to	me to be the same person	n whose	name	subscribed
SEAL	to the foregoing is	nstrument, appeared be	efore me thi	s day in person, and acl	knowledged that
IMPRESS SEAL HERE	h signed, so free and voluntary a the right of homeste		id instrument oses therein	as set forth, including the rele	ase and waiver of
	nd official seal, this	70	day of	August	
Commission expires		_ 19	info 4	NOTARY PUBLIC	
This instrument was pro	epared by PGN, Inc 85	3 Sanders # 1	23, Nor	thbrook, IL 6006	52
		(Name and Address)			
Mail:this instrument to	PGN, Inc. 853 8	Sanders # 123, (Name and Address)		200K, 1E 00002	· ,
	(City)		(State)	75	(Zip Code)
OR RECORDER'S O	FFICE BOX NO.			O _E	
	OF	FICIAL SEAL	مر } :	OFFICE	

1, 3,

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CARLO G D'AGOSTINO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/21/01

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

00597524

PARCEL 1: UNIT NUMBER 3101-4 IN THE 3101 WEST LEXINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1:N BLOCK 2 IN P.W. SNOWHOOKS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00328733 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRES AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVEMANTS, CONDITIONS AND RESTRICTIONS FOR THE 3101 W. LEXINGTON CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 00328733.