

UNOFFICIAL COPY

00597541

FMG #: 0058355433  
NAME: LAURA STEVENS  
P/O DATE: 06/12/2000

082/0046 32 001 Page 1 of 3  
2000-08-07 11:14:06  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

MERCURY TITLE COMPANY LLC  
180 WEST LAKE STREET

CHICAGO, IL 60601-



00597541

THIS INSTRUMENT PREPARED BY:

YELENA TATINTSEVA  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT. 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-09-211-068

RELEASE OF MORTGAGE

*2026421 mtc*

THIS CERTIFIES that a certain mortgage executed by

LAURA STEVENS, AN UNMARRIED WOMAN & BRYAN BUCHANIEC, AN UNMARRIED MAN

to MORTGAGE SERVICE AMERICA, INC.

dated June 22nd, 1998, and recorded on 06/23/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98536078, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

4900 BALMORAL  
CHICAGO, IL 60630

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of June, 2000.

FLEET MORTGAGE CORP.



By Laura Wilke

LAURA WILKE

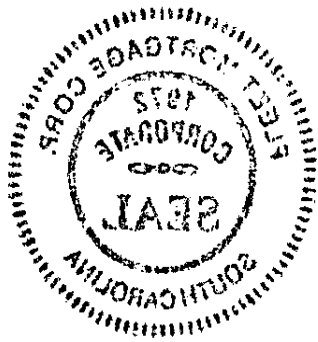
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*3<sup>rd</sup>*

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NAME: LAURA STEVENS  
P/O DATE: 06/12/2000

State of WISCONSIN )  
County of MILWAUKEE )

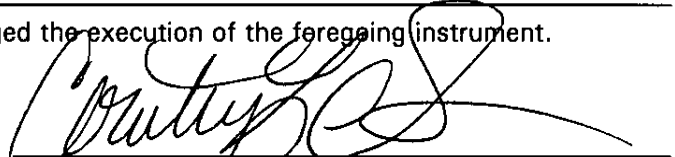
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June  
2000, personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

  
\_\_\_\_\_  
Notary Public  
COURTNEY LESUEUR



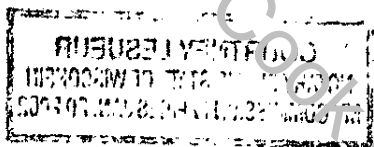
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MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

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## LEGAL DESCRIPTION

THE EAST 33 FEET OF THE WEST 139.92 FEET OF THE NORTH 148.26 FEET OF LOT 4 IN THE DIVISION OF THE CARLSON TRACT, FOREST GLEN, TOWN OF JEFFERSON, IN THE NORTHEAST FRACTION 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE WEST 33 FEET OF THE EAST 66 FEET OF LOT 7 IN GREEN-BELL SUBDIVISION OF LOT 3 IN DIVISION OF THE CARLSON TRACT, FOREST GLEN, TOWN OF JEFFERSON, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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