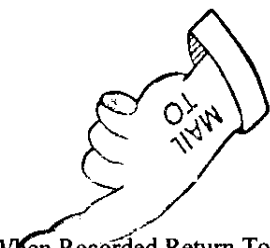




00597700

00597700

5185/0005 04 001 Page 1 of 3
2000-08-07 08:36:52
Cook County Recorder 25.50



When Recorded Return To: NC99NCD
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000316490

BC 2/20/12

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226

a certain Mortgage dated October 15, 1999, made and executed by

LEVERNE W. MANN AND PATRICIA MANN, HIS WIFE, AS JOINTTENANTS

Firstar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset
Backed Pass-Through Certificates

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois;

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 31-26-202-010

Property Address: 21615 MAIN STREET, MATTESON, ILLINOIS 60443

such Mortgage having been given to secure payment of Thirty Thousand and No/100 (\$ 30,000.00)

Recorded On 10-22-1999

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99995188) of the Records of COOK County,

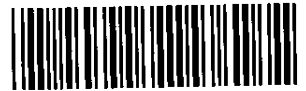
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

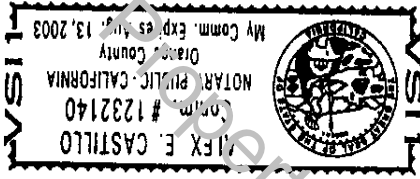
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: 3-7, PS, 3-M-7, JH

UNOFFICIAL COPY



Page 2 of 2

WMP® -11638 (9605)

WMP® -995(L) (9608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

State of California
County of ORANGE
On October 21, 1999
before me, Alex E. Castillo, personally appeared
Gina Gonzales



Seal:

Witness

Witness

Witness

Mary [Signature]

By:

Gina Gonzales
A.M.P. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 21, 1999

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 12 AND 13 IN BLOCK 1 IN WHEELER'S ADDITION TO THE TOWN OF MATTESON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00597700 Page 3 of 3

Property of Cook County Clerk's Office