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5105/0006 04 001 Page 1 of 3
2000-08-07 08:38:15
Cook County Recorder 25.50

When Recorded Return To: NC99NCD
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

IN

Loan Number: 000310489

BC: 2229065

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

a certain Mortgage dated **October 29, 1999**
YVETTE CARTER * AND CARMEN HARDNICK **, AS JOINT TENANTS
** Single never been married*
*** Single never been married*

, made and executed by

to and in favor of **PUF CORPORATION, A CALIFORNIA CORPORATION**
property situated in **COOK** County, State of Illinois;
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

upon the following described

*
Firstar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset
Backed Pass-Through Certificates

Parcel ID #: 16-23-413-026

Property Address: 3248 W 19TH STREET, CHICAGO, ILLINOIS 60623

such Mortgage having been given to secure payment of **Ninety Thousand and No/100** (\$ 90,000.00)

Recorded on **Nov. 12, 1999** (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

090668969) of the _____
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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P3
M
8/11

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VMP -1163B (9605)

VMP -995(IL) (9608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to, the within instrument (or proved to me on personally known to me (or proved to me on

, personally appeared

, before me Alex E. Castillo

On November 17, 1999
County of ORANGE
State of California

Gina Gonzales

to be filed for the new General Home Loan Trust Series 1999-100 Asset

to be filed for the new General Home Loan Trust Series 1999-100 Asset



Seal:

Witness

Witness

Witness

[Handwritten mark]

By: *[Signature]*
A.V.P. / Shipping Manager
Gina Gonzales
(Signature)
(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 17, 1999

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APPENDIX A

LOT 5 IN JOHN A. PICKFORD'S RESUBDIVISION OF LOTS 18 TO 21, INCLUSIVE, IN BLOCK 9 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-23-413-026 VOLUME 571

BC: 2229885

Loan: 310489

Name: Carter

Property of Cook County Clerk's Office