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2000-08-07 08:59:23
Cook County Recorder 25.50

When Recorded Return To: NC99NCD
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

IN

Loan Number: 0000321013

BC 22 31673

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated November 18, 1999

, made and executed by

SHALANDER GARNER, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY

Firststar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset
Backed Pass-Through Certificates

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 20-19-417-041

Property Address: 6950 SOUTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60636

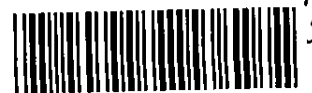
such Mortgage having been given to secure payment of Fifteen Thousand and No/100 (\$ 15,000.00)

Recorded on 12-2-1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
09125217) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

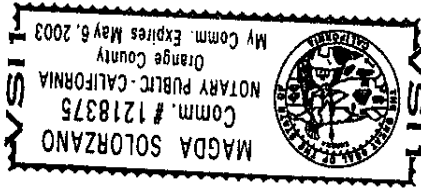
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-4
P-3
5-
M-1
g-H

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VMP - 1163B (9605)

VMP - 995(L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

State of California
County of ORANGE
On November 29, 1999
before me, Magda Solorzano
Gina Gonzales personally appeared



Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]

By: *[Handwritten signature of Gina Gonzales]*
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 1999

NEW CENTURY AND TELETYPE 777 FUNDING

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LOT 21 (EXCEPT THE NORTH 10 FEET) AND NORTH 16 FEET OF LOT 22 IN BLOCK 1 IN B.M. BAKER'S SUBDIVISION OF NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND OF SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office