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5185/0810 04 001 Page 1 of 3
2000-08-07 08:59:50
Cook County Recorder 25.50

When Recorded Return To: NC99NCD
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000323648
BC 22311667

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**,
a certain Mortgage dated **November 19, 1999**, made and executed by
BETTY J. YOUNG, AN UNMARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**Firstar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset
Backed Pass-Through Certificates**

Parcel ID #: **20-36-401-026**
Property Address: **8338 SOUTH MERRILL AVENUE, CHICAGO, ILLINOIS 60617**
such Mortgage having been given to secure payment of **Sixty-Five Thousand and No/100** -----
(\$ **65,000.00**)

Recorded On: **1-3-2000** (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00003328) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

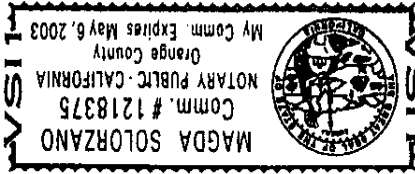
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-4
P-3
5-
My
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Property of Orange County Clerk's Office

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WMP -1163B (9605)

WMP -995(1L) (9608)

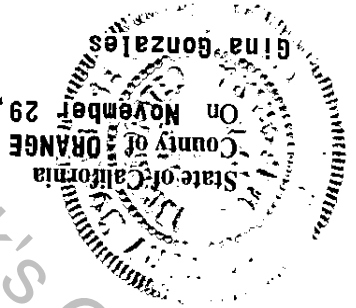
Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me (or proved to me on

before me Magda Solorzano



Garden Best Property Services, Inc. Trust Agreement for the New Century Home Loan Trust (99-1401) (Page 2 of 3)

Seal:

Witness

Witness

Witness

Gina Gonzales

[Signature]

[Signature]

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 1999

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YOUNG
EC175443

LEGAL DESCRIPTION

LOT 348 IN E.B. SHOGREN AND CO'S JEFFERY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT NO. 65981, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLIONIS.

PIN NO#: 20-36-401-026 VOL. 273
Commonly Known As: 8338 S. MERRILL
County of: COOK

Property of Cook County Clerk's Office