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5165/0012 04 081 Page 1 of 3
2000-08-07 09:00:42
Cook County Recorder 25.50

When Recorded Return To: NC99NCD
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0100328697

BC 2239211

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is: **2600 N. Mayfair Rd., Milwaukee, WI 53226**
a certain Mortgage dated: **November 22, 1999**, made and executed by
ALOMA M. WATERS, AN UNMARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

**Firststar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset
Backed Pass-Through Certificates**

Parcel ID #: **2-03-311-015**
Property Address: **510 EAST 144TH STREET, DOLTON, ILLINOIS 60419**
such Mortgage having been given to secure payment of **Sixty Thousand and No/100** -----
(\$ **60,300.00**)

Recorded On: **12-01-1999** (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
09123350) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

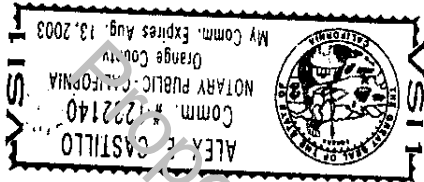
-995(1L) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-4
P-3
5-
Mug
JH

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Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

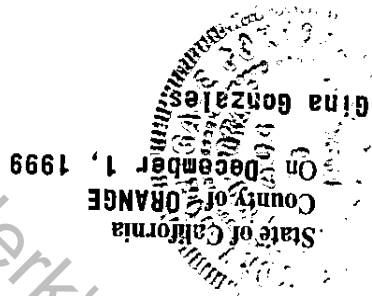
[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me Alex E. Castillo, personally appeared



Witness my hand and official seal this 1st day of December 1999 at the County of Orange, California.

Seal:

Witness

Witness

Witness

By: *[Signature]*
Gina Gonzalez
A.V.P./Shipping Manager
(Signature)
(Assignor)
NEW CENTURY MORTGAGE CORPORATION

[Handwritten signature]
[Handwritten signature]
[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 1, 1999

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SCHEDULE A
ALTA Commitment
File No.: 92836

00597707 Page 3 of 3

LEGAL DESCRIPTION

Lot 24 in Block 9 in Maurer's First Addition to Dolton, being that part of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, lying Southwesterly of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad and East of the Chicago and Eastern Railroad, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY