



00597708

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2000-08-07 09:01:09
Cook County Recorder 25.50

When Recorded Return To: NC99NCD
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000328752

BC 2239812

This form was prepared by: **(NE) CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**
a certain Mortgage dated **November 23, 1999**, made and executed by
CHRISTOPHER MCMILLAN AKA CHRISTOPHER MCMILLIAN MARRIED TO TASHA MCMILLAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* **Firstar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset
Backed Pass-Through Certificates**

Parcel ID #: **2814421027, 028, 029**
Property Address: **15740 SOUTH SPAULDING AVENUE, MARKHAM, ILLINOIS 60426**
such Mortgage having been given to secure payment of **Seventy-Two Thousand, Five Hundred and No/100 ---**
(\$ 72,500.00)

Recorded on Dec. 08, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
09145253) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-4
P-3
5-
My
JH

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1999

Witness

Witness

Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

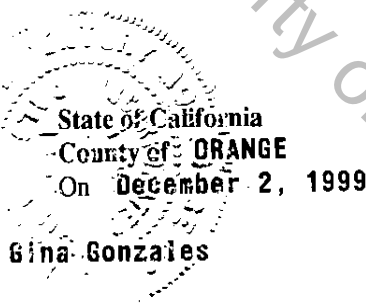
(Assignor)

By:

(Signature)

Gina Gonzales
A.V.P./Shipping Manager

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, before me **Alex E. Castillo**

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

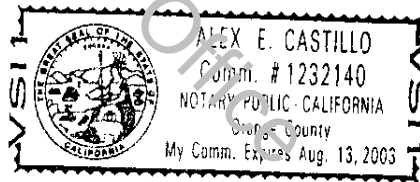
WITNESS my hand and official seal.

Alex E. Castillo

VMP -995(IL) (9608)

VMP -1163B (9605)

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Property of Cook County Clerk's Office



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3. The land referred to in [redacted] commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOTS 26, 27 AND 28 IN BLOCK 3 IN CROISSANT PARK MARKHAM SIXTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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Examiner: Authorized Officer or Agent

COVERAGE CONDITIONS AND

Property of Cook County Clerk's Office

Webb City Co. in a fee simple
20/100 undivided shares of the
New County Mortgage Corporation