

# UNOFFICIAL COPY



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5/05/0015 04 001 Page 1 of 3  
2000-08-07 09:02:13  
Cook County Recorder 25.50



When Recorded Return To: NC99NCD  
US Bank Corporate Trust Services  
180 East 5th Street SPFTMZ05  
St. Paul, MN 55101

DN

Loan Number: 0100330636

BC 2239857

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **2600 N. Mayfair Rd., Milwaukee, WI 53226** (herein "Assignee"),  
whose address is  
a certain Mortgage dated **November 24, 1999**, made and executed by  
**LUN YE WOODS, A SINGLE WOMAN**

*X* **Firstar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset  
Backed Pass-Through Certificates**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **25-08-301-038**

Property Address: **9916 SOUTH MALTA STREET, CHICAGO, ILLINOIS 60643**

such Mortgage having been given to secure payment of **One Hundred Sixteen Thousand and No/100** -----  
----- (\$ **116,000.00** )

*Recorded on Dec. 03, 1999* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
*09131098*) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

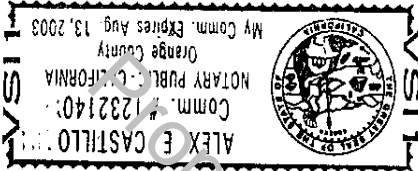
VMP MORTGAGE FORMS - (800)521-7291

*12 12*



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P-3  
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M-4  
YHC*

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Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

executed the instrument

his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

gina gonzales

State of California  
 County of ORANGE  
 On December 2, 1999 before me, Alex E. Castillo, Notary Public, Commission #1232140, personally appeared

Seal:

Witness

Witness

Witness

By: *Gina Gonzales*  
 Gina Gonzales  
 A.V.P. Shipping Manager  
 (Signature)

(Assignor)

*[Signature]*  
*[Signature]*  
*[Signature]*

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1999

Case No. L99-4833

**Legal Description**

The south 10 feet of Lot 7 and Lot 8 (except the south 5 feet) in Block 5 in Hough and Reed's Addition to Washington Heights, in the southwest 1/4 of Section 8, Township 37 North, Range 14, East of The Third Principal Meridian, in Cook County, Illinois.

**Property Tax Number**

25-08-301-038

**Property Address:** 9916 S. Malta St.  
Chicago, ILLINOIS 60643