

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 0008662256  
LOAN NO 2:  
INVESTOR: 1121785816  
POOL NO:  
INVESTOR TYPE: FNMA

00597722

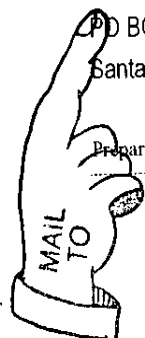
5165/0027 04 001 Page 1 of 3  
2008-08-07 09:32:49  
Cook County Recorder 25.50



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



## Assignment of Mortgage

Original Mortgage Amount: 45,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**  
401 WEST 24TH STREET, NATIONAL CITY, CA 91950  
("Assignee") all beneficial interest under that certain mortgage dated **12/9/93** executed by  
**DOLORES V. AIELLO**

**BANK OF HOMEWOOD**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **03046249** on **12/20/93** in Book \_\_\_\_\_ of Official Records in the office of the County Recorder of **COOK** County, Illinois, covering the following described property:  
**Certificate # 32-05-100-040**  
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 32051000400000**



SVB  
my

# UNOFFICIAL COPY

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WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

Dated: 7/1/98

By [Signature]  
KEVEN PHAM  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

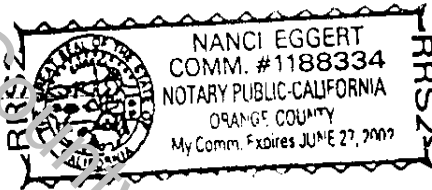
On 7/1/98, before me, **NANCI EGGERT** personally appeared  
**KEVEN PHAM, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires **6/27/2002**

**NANCI EGGERT**



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



RIDER - LEGAL DESCRIPTION

LOT 1 IN OLIVERI'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPTING THE SOUTH 50 FEET THEREOF AND ALSO EXCEPT THE NORTH 191.42 FEET OF THE WEST 150 FEET THEREOF) OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF THE HIGHWAY RUNNING NORTHERLY AND SOUTHERLY THROUGH SAID NORTHWEST 1/4 SOMETIMES CALLED CHICAGO AND VINCENNES ROAD (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE FOLLOWING DESCRIBED PARCEL COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 150 FEET; THENCE NORTH 53 FEET ON A LINE PARALLEL WITH WEST LINE OF SAID TRACT; THENCE EASTERLY ON A LINE PARALLEL WITH SOUTH LINE OF SAID TRACT TO THE EASTERLY LINE OF SAID TRACT THENCE SOUTH ALONG EASTERLY LINE OF SAID TRACT TO THE PLACE OF BEGINNING) ACCORDING TO THE PLAT RECORDED MARCH 21, 1984 AS DOCUMENT NUMBER 27013491, IN COOK COUNTY, ILLINOIS.

AIELLO

LOAN# 98121257035

Client# 00086622561

32-05-100-040

Property of Cook County Clerk's Office