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2000-08-07 08:44:47
Cook County Recorder 23.50



LOAN #: 22702278 POOL #: 526751 RBMG LOAN #: 538176
INV #: MIN: 100010100001269350 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc. , all the rights, title and interest of undersigned in and to that
Mortgage dated 11/04/1999, executed by
MAY L. LEONG

and recorded in Book/ 9087 , Document No. 09082478 , Page/ 0208 , on 11/17/1999

Tax ID # 19-34-419-024- VOLUME 408
COOK

County Records, State of Illinois; property being located at

8523 S. Tripp Ave., Chicago, IL 60652-0000

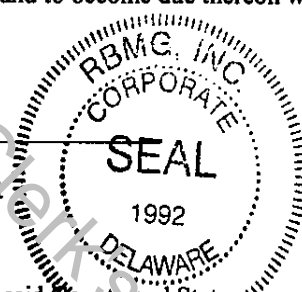
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Attest: RBMG, Inc.

J Peoples

Assistant Secretary
STATE OF SC
COUNTY OF Richland

By: A. McNeil
Its: Assistant Vice President



On June 03, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally
appeared A. McNeil to me personally known, who, being duly sworn by me, did say that s/he
is the Assistant Vice President of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Diane A. Siegel Notary Public
My Commission Expires: 07/25/2004

Prepared by and Return to:
ABLUE
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4292



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LOAN #: 22702278

POOL #: 526751

RBMG LOAN #: 538176

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

MAY L. LEONG

LEGAL DESCRIPTION:

THE SOUTH 40 FEET OF LOT 12 IN BLOCK 21 IN FREDERICK H. BARLETT'S CITY OF CHICAGO
SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST
129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34 AS LIES IN SAID LOT 3
AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:

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RBMG, Inc.

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