



LOAN #: 22716633 POOL #: 526760 RBMG LOAN #: 817925
INV #: MIN: 100010100001283716 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc. , all the rights, title and interest of undersigned in and to that
Mortgage dated 11/19/1999, executed by
CHRISTOPHER MATEJ AND ELYSE R. MATEJ

and recorded in Book/ 9302 , Document No. 09118998 , Page/ 0201 , on 11/30/1999

Tax ID # 07-36-210-015
COOK

County Recrds, State of Illinois; property being located at
1041 Grissom Trail, Elk Grove Village, IL 60007-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Attest: RBMG, Inc.

J. Peoples

J. Peoples

Assistant Secretary
STATE OF SC
COUNTY OF Richland
On June 03, 2000

A. McNeil

By: A. McNeil
Its: Assistant Vice President

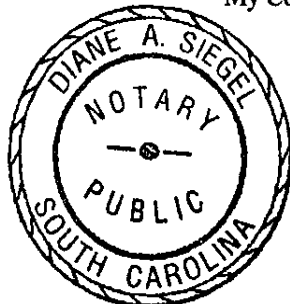


before me, the undersigned, a Notary Public in and for said County and State personally
appeared A. McNeil to me personally known, who, being duly sworn by me, did say that s/he
is the Assistant Vice President of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Diane A. Siegel

Diane A. Siegel Notary Public
My Commission Expires: 07/25/2004

Prepared by and Return to:
ABLUE
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4292



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POOL #: 526760

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ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

CHRISTOPHER MATEJ AND ELYSE R. MATEJ

LEGAL DESCRIPTION:

LOT 4968 IN ELK GROVE VILLAGE SECTION 17 A SUBDIVISION IN SECTIONS 25 AND 36,

TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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