

WARRANTY DEED

UNOFFICIAL COPY 00597245

5187/0175 10 001 Page 1 of 2
2000-08-07 14:41:38
Cook County Recorder 23.50



GRANTORS, WALTER J. MARSH, III, MARRIED TO ANNETTE MARSH, OF PROSPECT HEIGHTS, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to: WIT KACZMARSKI, MARRIED

== For Recorder's Use ==

THIS IS NOT HOMESTEAD PROPERTY AS TO SPOUSE OF Grantor

2 JW

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restriction, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 03-24-100-037-1276

Commonly known as: 18 E. OLD WILLOW ROAD, #329N, PROSPECT HEIGHTS, ILLINOIS 60070

DATED this 17 day of April, 2000.

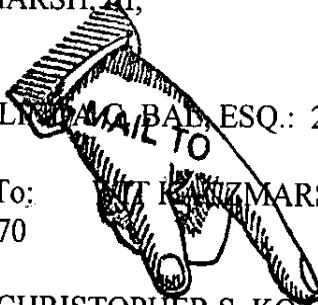
Walter J. Marsh III
WALTER J. MARSH, III

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Prepared By: LINDA M. BAL, ESQ.: 207 N. WALNUT STREET: ITASCA, ILLINOIS 60143

Send Tax Bill To: WIT KACZMARSKI: 18 E. OLD WILLOW ROAD, #329N: PROSPECT HEIGHTS, ILLINOIS 60070

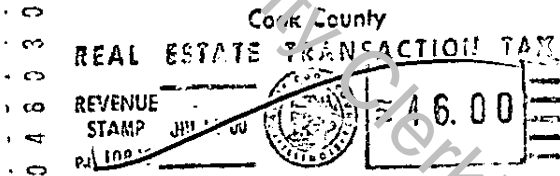
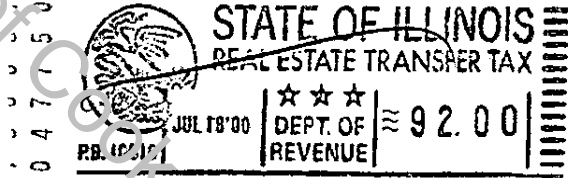
Return To: CHRISTOPHER S. KOZIOL, 7119 W. HIGGINS AVE., CHICAGO, IL, 60656



UNIT NUMBER 329-N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 2302, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24-489-033, AS DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 40 FEET THEREOF), IN COOK COUNTY, ILLINOIS;

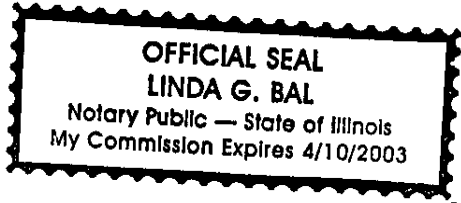
TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.



STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **WALTER J. MARSH, III**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 17 day of APRIL, 2000.



Lh G Bal
Notary Public