

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:6300000330
INV#: 054540496
Inv/Pool#:FHLM
OKMC#:9345716



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 04/13/99, made by **RICHARD N SEBOCK** to **FIRST MIDWEST MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99379965 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 3857W 154TH ST
07/07/00 HARVEY, IL 60426
FIRST MIDWEST MORTGAGE CORPORATION

28-14-300-023

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 7th day of July, 2000, by **ELSA MCKINNON** of **FIRST MIDWEST MORTGAGE CORPORATION** on behalf of said CORPORATION.

DARRELL COLON Notary Public
My commission expires:02/26/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Handwritten initials and signature at bottom right.

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RICHARD N SEBOCK
Property Address: 3857 West 154TH STREET
MARKHAM, IL 60426

Loan Number: 6300000330
PIF Date: 4/13/99

Property Description:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST
CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT A
DISTANCE OF 330 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE
OF THE SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 A DISTANCE OF 132 FEET; THENCE NORTH ALONG A LINE PARALLEL TO
THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
THE SOUTHWEST 1/4 A DISTANCE OF 330 FEET, THAT WEST ALONG THE NORTH LINE OF
SAID WEST 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A
DISTANCE OF 132 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

VMP -4034 (8701)

VMP MORTGAGE FORMS - (800)821-7291

1/97

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TICOR TITLE