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Prepared By:

UNOFFICIAL COPY

1ST ADVANTAGE MORTGAGE  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

00598794

5193/0149 20 001 Page 1 of 2  
2000-08-07 12:30:58  
Cook County Recorder 23.00

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148  
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 096606600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 2000  
executed by DAVID M. BAKER AND  
KATHLEEN M. BRADY, HUSBAND AND WIFE  
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

00598793

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) , as Document described

hereinafter as follows:

Commonly known as 4521 NORTH ROCKWELL AVENUE, CHICAGO, ILLINOIS 60625-3020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF Dupage

On July 10, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Courtney Gross  
known to me to be the  
and Warehouse Manager  
known to me to be

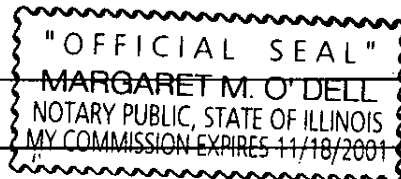
Courtney Gross  
By: Courtney Gross  
Its: Warehouse Manager

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell

By:  
Its:

Witness:



My Commission Expires 11/18/01 Dupage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

2  
AS

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

00598794

13-13-222-014-0000

Property of Cook County Clerk's Office

020823

ILLINOIS.  
WAS OF THE NORTHWESTER ELEVATED RAILROAD COMPANY IN COOK COUNTY,  
EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH OF THE RIGHT OF  
THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13,  
THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT  
LOT 16 IN BLOCK 18 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF

## RIDER - LEGAL DESCRIPTION

096806600