

After Recording Return to: NW L.L.C. 7610 – 40th Street West, P. O. Box 64176 University Place, WA 98464-0176

Loan #190004358

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that NW L.L.C., a Washington Limited Liability Company for consideration paid, does hereby assign, transfer and set over unto NW Funding L.L.C., a Nevada Limited Liability Company, whose address is 7610 – 40th Street W., Suite P. University Place, WA 98464-0176 that certain mortgage dated December 22, 1998 from Yvette Lacefield, Mortgago, recorded as recorded as Document No. 99020065, on January 8. 1999 in Book/Volume No. N/A on Page/Liber N/A in the County of Records of Cook County, Illinois.

Property Address as 6923-6925 South Indiana Avenue, Chicago, IL 60637 with tax identification number as 20223150070000.

The legal description as more particularly described in the a forementioned Mortgage.

Dated May 22, 2000

Y.L.C., a Washington Limited Liability Company

3v: 7

Robert J. Crieman - President

STATE OF WASHINGTON

NOTARY PUBLIC My Commission Expires 7-28-2003

STATE OF WASHINGTON

SS.

COUNTY OF PIERCE

On this 22nd day of May 2000, before me, the undersigned, a Notary Public in and for the State of Washington, Culy commissioned and sworn personally appeared Robert J. Coleman, to me known to be the President, of NW L.L.C., the L.L.C. that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said L.L.C., for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the seal of said L.L.C.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at Shelton. My appointment expires on July 28, 2003.

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EXHIBIT A

IDESCRIPTION OF THE LAND

LOTS 16 AND 17 IN BLOCK B IN SONNENSCHEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 6923-6925 SOUTH INDIANA AVENUE
PIN 20-22-315-007

99020065

