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11/16/00 37 001 Page 1 of 2
2000-08-07 11:47:26
Cook County Recorder 23.50

Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 000149218 "Prewitt" AUROCO

POOL: 0000504183

MERS #: 100025400001534990 VRU#: (338) 679-MERS

Date of Assignment: 07/19/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: WILLIAM PREWITT To: AURORA LOAN SERVICES INC.

Mortgage Dated 03/25/99 and Recorded 07/26/99 as Instrument/Document No. 99709201 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16362020040000

Property Address: 3302 S Western, Chicago, IL, 60604

Legal: Lot 6 in the Subdivision of that part of Block 32, lying North of the alley in said Block in Samuel J. Walker's Subdivision of that part lying South of Illinois and Michigan Canal of the Northwest 1/4 of Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, lying South of Illinois and Michigan Canal, in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$42,803.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SYF/20000719/0003 GENERIC COOK IL BAT: 7 KAMOR

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Page 2 Corporate Assignment of Mortgage

Lehman Brothers Holdings Inc.
On July 19, 2000

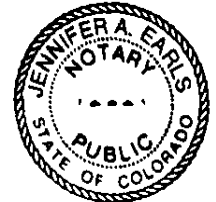
By: [Signature]
JULIANNA TUCKER, ASST. VICE
PRESIDENT

[Signature]
RICK W. SKOGG, VICE PRESIDENT

STATE OF Colorado
COUNTY OF Arapahoe

ON July 19, 2000, before me, JENNIFER A. EARLS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Rick W. Skogg, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
JENNIFER A. EARLS
Notary Expires: 03/10/2003



Prepared By: AMY ALONSO, 2530 S. PARKER RD., AURORA, CO 80014 (303) 632-3000
SYF/20000719/0003 GENERIC COOK IL BAT: 7/0007449218 KAMOR

(This area for notarial seal) MY COMMISSION EXPIRES
March 10, 2003

Office of Cook County Clerk's Office