APPLICATION NO. 15450 DOCUMENT NO MAY-5

Mack





Date Of First Registration

JANUARY EIGHTH (8th),1925

STATE OF LUMBING SE COOK COUNTY

I Sidney R. Olsen Registrar of Titles in

and for said County, in the State aforesaid, do hereby certify that

ME.ICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, as Trustee, under the provisions of a Trust Agreement dated the 16th day of August, 1974, Known as Trust Number 33350.

of the

County of

and State of

15 the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



The East 15.0 feet of the South 196.0 feet of that part of the Northwest Quarter (4) of SEction 12, Township 142 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the Southeast Corner of the said Northwest Quarter (4) of Section 12; thence Northward along the East Line of the said Northwest Quarter (4), North 00 degrees 24 minutes 40 seconds West, a distance of 300.90 feet; thence South 89 degrees 35 minutes 20 seconds West, a distance of 40.00 feet; thore North 31 degrees 20 minutes 47 seconds West, a distance of 116.22 feet; thence North 51 degrees 11 m rutes 59 seconds West, a distance of 118.82 feet; thence South 89 degrees 30 minutes 00 seconds West, a distance of 376.68 feet; thence North 40 degrees 30 minutes 00 seconds West, a distance of 376.68 feet; thence North 44 degrees 30 minutes 00 seconds East, a distance of 178.18 feet; thence North 36 degrees 57 minutes 42 second. Last, a distance of 88.99 feet to a point on the centerline of Rand Road, as established on January 8,1225 thence Northwesterly along valid centerline, being a curved line convexed to the Southwest of 2546.88 feet in radius, having a chord length of 294.91 feet to a point of tangency; thence continuing along the centerline North 46 degrees 24 minutes 09 seconds West, a distance of 89.03 feet; thence South 43 degrees 35 minutes 51 second. West a distance of 300.00 feet to a point of curvature; thence South 43 degrees 35 minutes 51 second. West a distance of 300.00 feet in radius, for an arc length of 226.01 feet; thence South 00 degrees 30 minutes 00 seconds East, a distance of 0 225.84 feet; thence North 89 degrees 30 minutes 00 seconds East, a distance of 102.40 feet; thence South 00 degrees 24 minutes 09 seconds East, a distance of 102.40 feet; thence South 00 degrees 30 minutes 00 seconds East, a distance of 102.40 feet; thence South 00 degrees 30 minutes 00 seconds East, a distance of 102.40 feet; thence South 00 degrees 30 minutes 00 seconds East, a distance of 102.40 feet; thence South 0 a distance of 137.43 feet to the point of beginning.

02-12-100-030-1001 to 1069

"Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this!	TWENT	IETH	(20th)
* . * * * * * * * * * * * * * * * * * *	54 1 L		

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND. YEAR MONTH DAY HOUR SIGNATURE OF REGISTRA

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

249990-75

2657771

2666782

2672766

In Duplicate

In Duplicate

General Taxes for the year 1974. Subject to General Taxes levied in the year 1975.

Declaration by American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 29754, the owner of foregoing premises and other property, declaring that said premises shall be held, sold, and other property, declaring that said premises shall be held, sold, and conveyed subject to the easements, covenants and restrictions set forth herein, all of which are for the sole purpose of enhancing and protecting the value and attractiveness of the entire Development Parcel and shall be binding on all parties having or acquiring any right, title or interest therein and shall inure to the benefit of the owners thereof. (Randville Estates Recreation Association, Inc. By-Laws attached as Exhibit "C"). For particulars see Document. (Consent and subordination by Avondale Savings & Loan Association affixed hereto). subordination by Avondale Savings & Loan Association affixed hereto).

Oct. 19,1972 Oct. 31,1972 3:37PM

Release of Easement by American National Bank of Chicago, Trustee,

under Trust Number 29754, releasing from the easements, covenants, and restrictions contained in Declaration registered as Document Number 2657771 all that part of foregoing premises described in Number 2657771 all that part of foregoing premises described in

Exhibi: "B' attached hereto. For particulars see Document.

Dec. 20,1972 Dec. 21,1972 12:23PM

Hortgage rem American National Bank and Trust Company of Chicago, a

national binking association, as Trustee, Trust Number 29754, to Avondale Savings and Lian Association, a corporation, to secure its note in the Savings and Lian Association, a corporation, to secure its note in the sum of \$1,700,000,000, payable as therein stated. For particulars see sum of \$1,700,000,000, payable as therein stated. For particulars see Document. (Afficart and Plat of Randville Estate Apartments attached).

(Affects foregoing promises and other property).

Dec. 15,1972:

Mortgagee's Duplicate Cortificate 531828 issued 1-30-73 on Mortgage 2672766

Declaration by American National Bank and Trust Company Declaration by American National Bank and Trust Company of Chicago, as Trustee, there Trust Number 33350, for Randville Condominiums and the rights, easements, restrictions, agreements, reservations and covenants therein contained, reserving the right to amend this Declaration from time to time to accomplish a shifting of the Common Elements as a result of adding additional real property to the Condominium. For particulars see Document. (Avondale Savings and Loan Association consents to said Declaration) (Exhibits "A", ""L", "C", "D" and "E" attached heret and made a part hereof). (MEMO ONLY).

.9, 1975 Mar. 20, 1975 12:15 M Olympia Clarks Office ONLÝ).

Lucy KOlo

2799479

DEPT-04 TORR CERT

\$23.00

- T40011 TRAN 9733 08/07/00 09:28:00
- 42614 + TB #-00-598054
- COOK COUNTY RECORDER

00598054