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Prepared By: Carol Rockwell
Champion Mortgage Co., Inc.
20 Waterview Blvd., Parsippany, NJ 07054



Discharge of Mortgage

A certain Mortgage dated June 25, 1999, was made by Nancy E. Plummer, a single woman never married 1435-K South Prairie Avenue, Chicago, Illinois 60605 To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

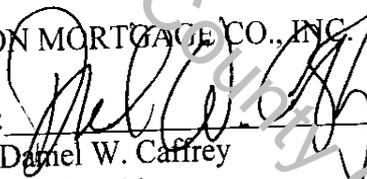
This Mortgage was made to secure payment of \$243,100.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on July 8, 1999, in Instrument #99653543, PIN #17-22-110-017-1004.

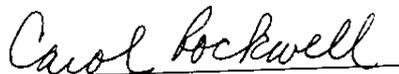
See attached schedule A

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on June 22, 2000.

CHAMPION MORTGAGE CO., INC.

Witnessed or Attested by:

By: 
Daniel W. Caffrey
Vice President


Carol Rockwell
Assistant Secretary

SS:

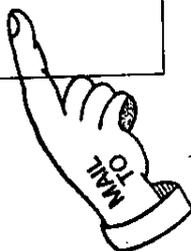
STATE OF NEW JERSEY, COUNTY OF MORRIS

I CERTIFY that on June 22, 2000

Daniel W. Caffrey personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:
Associates Home Equity
2020 E. 159th St.
Calumet City, IL 60409




(Print name and title below signature)

LEISA VAN DUNK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 22, 2005

S-Y
5-2
M-Y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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Schedule A

(LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/30/97 AND RECORDED 08/12/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 97588941 PAGE

PARCEL 1: UNIT E-39 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG EAST LINE 69.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS. LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.