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198/044 05 001 Page 1 of 3
2000-08-07 12:23:33
Cook County Recorder 25.00

LOAN NO.: 5404075
NAME: HOBBS
BOX 251
T. #13831, Dall J.C.



KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto STEVEN E HOBBS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 8 day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 96649541* to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: *ASSIGNED TO WALSH SECURITIES AS DOC#98-095641 & TO BANKERS TRUST AS TRUSTEE 98-095642
SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-15-411-020-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of AUG 08 2000.

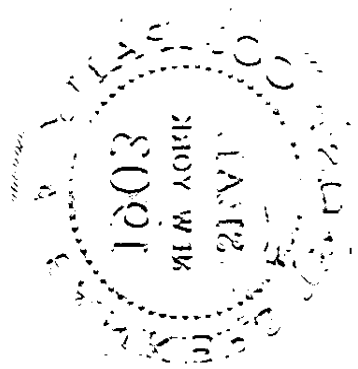
BANKERS TRUST COMPANY, AS TRUSTEE

By: [Signature]
Mark M. McNeill
Assistant Secretary

By: [Signature]
Stephen Hessler
Vice President
COOK COUNTY CLERK'S OFFICE
NEW YORK
1903

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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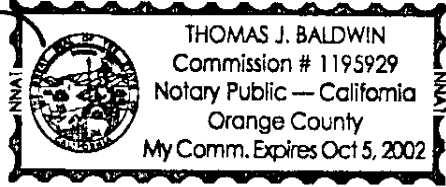
LOAN NO.: 5404075
NAME: HOBBS
PAGE 2

STATE OF CALIFORNIA }
 }
COUNTY OF ORANGE }

I, Thomas J. Baldwin a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Hessler and Mark M. McNeill, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of JUL 06 2000.


Notary Public, State of California



After Recording, Return To:
STEVEN HOBBS
14252 S MARQUETTE
BURNHAM, IL 60633

This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY
6/96 js
June 29, 2000

Cook County Clerk's Office

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LEGAL DESCRIPTION

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THE SOUTH 5 FEET OF LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 9 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-15-411-020-0000

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