

UNOFFICIAL COPY 00599881

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2000-08-07 12:10:52
Cook County Recorder 23.50



**Full Satisfaction
And Release of Mortgage**

FAMILY FEDERAL SAVINGS OF ILLINOIS
5225 WEST 25TH STREET, CICERO, ILLINOIS 60804

Loan No. 799-5736-5-C

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANDRZEJ KRUSZEWSKI AND JANINA KRUSZEWSKI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of JULY, A.D. 19 99, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

***** of records, on page ***** as document No. 99718561, and a certain Assignment

of Rents dated the ***** day of ***** 19 ****, and recorded in the Recorder's

Office of ***** County, in the State of ***** in

book ***** of records, on page ***** as document No. ***** , to the premises therein described, as follows, to-wit:

LOT 4 IN SMYKAL'S EDENCROFT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOTS 5, 6 AND 7 IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1995 AS DOCUMENT 16167842 AS CORRECTED AND AMENDED BY THE PLAT THEREOF RECORDED MAY 10, 1995 AS DOCUMENT 162306020, IN COOK COUNTY, ILLINOIS.

A.K.A.: 2625 GREENLEAF WILMETTE, ILLINOIS 60091
P.I.N.: 05-32-202-049-0000

situated in the VILLAGE of WILMETTE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARQUIS TITLE Tm 2608/135 2 of 2 106498

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its *****President, and attested by its*****Secretary, this

13TH day of APRIL A.D., 2000

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*
GREGORY F. SOBOTKA President

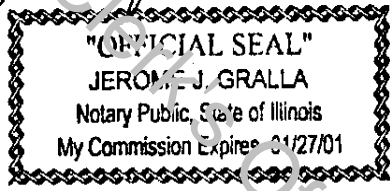
STATE OF ILLINOIS }
COUNTY OF COOK ss. I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the ***** President of FAMILY FEDERAL SAVINGS OF ILLINOIS a corporation, and ESTHER LEAHY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of APRIL, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:
AIMEE MARRERO

Jerome J. Gralla
Notary Public



WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
1300 HIGGINS ROAD, SUITE 214
PARK RIDGE, IL 60068
PHONE: (847) 292-1300
FAX: (847) 292-1414

