

UNOFFICIAL COPY

00599350

Loan #: 611241074
Prepared By:

5/97/0063 08 001 Page 1 of 1
2000-08-07 14:40:19
Cook County Recorder 23:50

AND



When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

FILE # 00062301



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611241074

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2000 executed by SHIRLEY LASA-RIX, SINGLE NOT MARRIED

to RESIDENTIAL FINANCE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 NORTH WABASH, SUITE 621, CHICAGO, ILLINOIS 60611 and recorded as Document No. **00599349**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 32 IN BLOCK 2 IN SCHLESINGER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-06-422-006

P.I.N.: 20-06-422-006
Commonly known as: 4643 S. WOOD STREET, CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL FINANCE CORPORATION,
CORPORATION

On JULY 29, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: LAKESHORE TITLE AGENCY
ATTORNEY IN FACT.

Witness: [Signature]

Notary Public [Signature] County COOK
My commission Expires: 4-26-2004.

