

Loan #: 5837691

Prepared By: 00 AUG -4 AM 10: 35

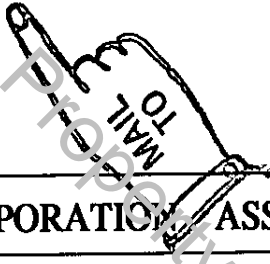
3975/0060 19 005 Page 1 of 1
2000-08-08 09:55:29
Cook County Recorder 23.50

First Northwest



When Recorded Mail To:
FIRST NORTHWEST MTG.,
L.L.C.
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5837691

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2000 executed by TIMOTHY P. NIX AND KELLY E. NEE

to FIRST NORTHWEST MORTGAGE, L.L.C. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 234 W. NORTHWEST HWY., ARLINGTON HTS., ILLINOIS 60004 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 103 IN IVY HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS
A.P.N. #: 03-17-406-001

00600612

P.I.N.: 03-17-406-001
Commonly known as: 602 EAST IVY LANE, ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NORTHWEST MTG., L.L.C.

J. Edward Miles

On AUGUST 1, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGING PARTNER

Notary Public *Rosemarie J. Russo*

My commission Expires: *9/17/2000* Cook County,

