UNOFFICIAL COPY 100825

5211/0059 20 001 Page 1 of 2000-08-08 09:03:48
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES, L.P.
PROBOX/5913
SANTA ROSA, CA 95402-5913



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 3/24/2000 executed by JUAN MUNIZ, AND ZEFERINA MUNIZ, HUSBAND AND WIFE, Mortgagor, to Provident Luiding Associates, L.P., Mortgagee, and recorded as Instrument No. 00268826 on 4/18/2000 in book 2773/006° 53, page 1-12, of Official Records in the County Recorder's office of COOK County, Illinois, describing and therein as:

LOT 22 IN BLOCK 13 IN PHARE'S SUPDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 19-12-526-039

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest/and all rights accrued or to accrue under said Mortgage.

DENISE JAMISON, ASST. VICE PRESIDENT

Provident Funding Associates, a California Limited Partnership

State of CALIFORNIA County of SONOMA

On 7/18/2000 before me, MICHELE DI TOMASO personally appeared DENISE JAMI SON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ignature Tickelo Delomas

PREPARED BY

MARY UNDERWOOD

PROVIDENT FUNDING ASSOC. L.P

1235 N. DUTTON AVE. SUITE E

SANTA ROSA, CA 95401

MICHELE DI TOMASO
Commission # 1207347
Notary Public - California
Sonoma County
My Comm. Expires Jan 9, 2003

Clarts

Investor Loan #: 5672546 Loan #: 2310030064 Report: 1129 5-1 5 My