7869356 JUST FICIAL COPY BELL FEDERAL SAVINGS AND LUMN ASSOCIATION FICIAL COPY



RELEASE OF MORTGAGE

LOAN NO. 35028109

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS
FORMERLY KNOWN AS: NATIONAL SECURITY SAVINGS & LOAN ASSOCIATION
a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TIMOTEO RODRIGUEZ AND JOSEPHINE RODRIGUEZ, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may lave acquired in, through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through by a certain Mortgage recorded/registrated in the Recorder's through through the Recorder's through through the Recorder's through the Recorder's through through the Recorder's through through the Recorder's through the Recorder's through the Recorder

THE SOUTH (A'LF OF LOT NINE IN BLOCK ONE HUNDRED IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION EIGHTEEN, TOWNSHIP THIRTY-EIGHT NORTH, RANGE 13, EAST OF THE THIRD PRINCIP/L MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1621 S NEVA AVE. CHTCAGO, IL 60638

00600962

5211/0198 20 001 Page 1 of 1 2000-08-08 11:28:56 Cook County Recorder 23.00

TAX ID #: 19-18-109-017-2000 & 19-18-109-018-0000

THINGS AND LOW THE FEDERAL SEAL AND CONTROL OF PORTION OF PORTION

IN TESTIMONY WHENEUF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-I resident, and attested to by its Assistant Secretary, this 14TH day of JULY 19 94.

BELL FEDERAL SAVINGS AND LOAN ASSUCIATION

By Magnet few Sur

∠__ vice-President

Attest.

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only a uthorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to:

MIDLAND FEDERAL SAVINGS AND LOAN

8929 S. HARLEM AVENUE

BRIDGEVIEW, IL 60455 In. # 08-154954 "OFFICIAL SEAL"
DIETRA P. POLK
NOTARY PURIC STATE OF HUMOIS

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/14/97

BOX 333-CTI

Recorder's Box No. .

UNOFFICIAL COPY

1. - 1

Property of Cook County Clerk's Office

DISERA P. POLE

JOTARY LUBIC, STATE OF HUNOIS

THY Commission Exerces OS/14/97