UNOFFICIAL COF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF TRUST** WAS FILED.

00600992 5214/0026 52 001 Page 1 of

2000-08-08 09:47:47 Cook County Recorder

23.50

Loan No. 000005005700915195

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael S Depersia And Danielle Depersia, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may nave acquired in, through or by a certain Mortgage, bearing the date of August 26, 1994, and recorded on September 1, 1994, in Document 94801600 in the Recorder's Office of Cook County, on the premises therein described as follows, itua'ed in the County of Cook, State of Illinois, to wit:

02014000171243 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1206 ISLE ROYAL CIRC, PALATINE, IL, 60067-0000

Witness my hand and seal July, 22, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Lisa Henderson

Asst. Vice President

IL00.DOC

UNOFFICIAL COPY

F = 3 - 4 4 5 - 2 4 4 5 4 5 4 5 4 5 6

Rudana de la compansión de la compansión

- and the second and the first term of the second of the sec

 - g on an object of the second o

Property of Cook County Clerk's Office



UNOFFICIAL COPY600992 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 22, 2000.

Debra Wrinkle

Notary Public Lifetime Commission

Loan No: 000000005700915195

County of: Cook Coot County Clart's Offica Investor No: 704

Prepared by: Sharon Osborn Chase Manhattan Mortgage Corporatio 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981