

UNOFFICIAL COPY

00600297

5193/0209 20 001 Page 1 of 3
2000-08-07 15:36:15
Cook County Recorder 25.00



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

78-66-750
7-96

THE GRANTOR NHS REDEVELOPMENT CORPORATION ^{NOT FOR PROFIT} a corporation created and existing under and by virtue of the laws of the state of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to PATRICIA A. SIMMONS, a ^{married} person (GRANTEE'S ADDRESS) 8102 S. LaSalle, Chicago, Illinois

3
16

Common

of the county of , the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways; if any; (c) party wall rights and agreements, if any; (d) existing leases and tenancies; (e) special taxes or assessments for improvements not yet completed; (f) any unconfirmed special tax or assessments; (g) installments not due at the date hereof of any special tax or assessments for improvement heretofore completed; (h) mortgage or trust deed specified below, if any; have subject to Real Estate accrue; and to Buyer's agreement to use property as primary residence.

Permanent Real Estate Index Number(s): 25-21-335-021-0000
Address(es) of Real Estate: 11838 S. Stewart, Chicago, Illinois 60628

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. SECRETARY, and attested by its ASST. SECRETARY this 4th day of August, 19 2000.

NHS REDEVELOPMENT CORPORATION

By Angie Marks
ANGIE MARKS
ASST. SECRETARY

Attest Deborah L Dixon
DEBORAH L DIXON
ASST. SECRETARY

BOX 333 CTI

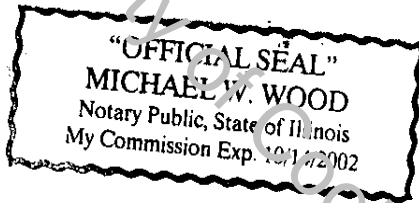
UNOFFICIAL COPY

00600297

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that ANGIE MARKS personally known to me to be the ASST. SECRETARY of the NHS REDEVELOPMENT CORPORATION and DEBORAH L. DIXON personally known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such ASSOCIATE DIRECTOR and Associate Director they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of August 2000

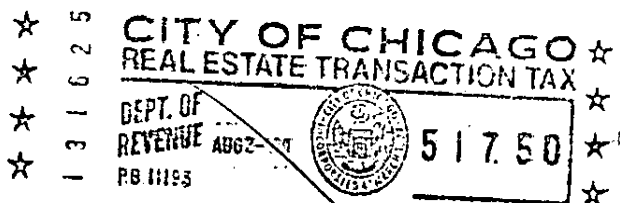
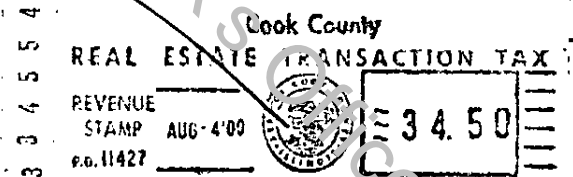
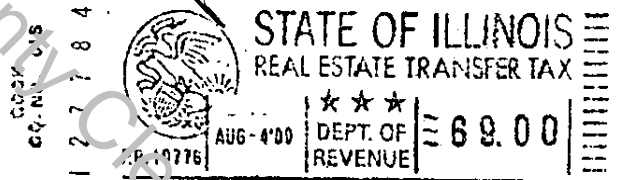


Michael W. Wood
(Notary Public)

Prepared By: LAW OFFICES OF MARILYN J. WOOD
205 W. Randolph - Suite 820
CHICAGO, Illinois 60606-

Mail To:
PATRICIA A. SIMMONS
11838 S. Stewart
Chicago, Illinois 60628

Name & Address of Taxpayer:
PATRICIA A. SIMMONS
11838 S. Stewart
Chicago, Illinois 60628



UNOFFICIAL COPY

EXHIBIT "A"

00600297

Legal Description

Lot 3 and Lot 4 (except the south 15.3 ft of said lot 4) in Hugh Lauder's subdivision of Lot 8 in block 5 in A.O. Taylor's Addition to Pullman in the East 1/2 of the southeast 1/4 of the southwest 1/4 and the west 1/2 of the west 1/4 of the southeast 1/4 of section 21, township 37 north, range 14 east of the third principal meridian in Cook County, Illinois.

Property of Cook County Clerk's Office