

# UNOFFICIAL COPY

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5193/0232 20 001 Page 1 of 2  
2000-08-07 15:45:10  
Cook County Recorder 23.00

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**CHARLES T. MUDD, single, never married**  
whose address is **2235 NORTH CLYBOURN AVENUE, CHICAGO, IL 60614**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE**, bearing date the **01ST** day of **MARCH**, 1999 AND **26TH DAY OF MARCH**, 1999, respectively, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99556597 & 99556598** and **99319407** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOTS 46 AND 47 IN BLOCK 10 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-19-317-024-0000**  
Address(es) of premises: **3340 NORTH OAKLEY, CHICAGO, IL 60618**

**BOX 333-CTI**

7860330  
CU3 DB  
NO abstract  
10/11

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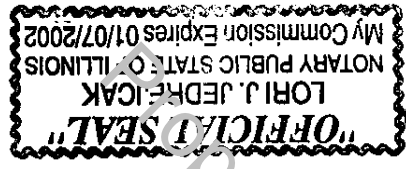
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60618  
60614  
Eaton Carley

CHARLES T. MUDD  
2000 N. RACINE  
CHICAGO, IL

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref#38672  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



(Seal)

*[Signature]*  
Notary Public

Given under my hand and notarial seal this 16TH day of MAY, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS )  
SS  
County of COOK )

By: *[Signature]*  
MICHAEL ENRIGHT, SR. VICE PRESIDENT

Attest: *[Signature]*  
JACQUELINE F. HEIRBAUT, LOAN OFFICER

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 16TH day of MAY, 2000.

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