ILLÍNOIS

UNOFFICIAL CO15/0078 45 001 Page 1 of

2000-08-08 09:35:32

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

5414636

LOAN NO 2:

19651317

INVESTOR: POOL NO:

INVESTOR TYPE:



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079
Santa Ana, CA 92704 59:1

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 400,000.00

FOR VALUE RECEIVED, the undersigned as Beneaulary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date l

3/22/99

executed by

PAUL M. HOUGHTON AND MARIANNE B. HOUGHTON, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. 99737699 on

99737699 on 8/3/99 in Book, of Official Records in the office of the County Recorder of

соок

County, Illinois , covering the following described property:

See attached Exhibit A

Page

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-311-027-0000 AND 14-29-311-028-0000



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Dated: 1	0/2/99		MORTGAGE CO 900 TOWER DR TROY, MICHIGA By R.A.	OMPANY RIVE, STE. 8325	SE COMPANY F/K/A NBD
STATE OF COUNTY OF	ALIFORNIA ORANGE)) SS)		
On4/12/0	before,	rne,	NANCI EGGERT		personally appeared
is/are subscribed to his/her/their autho	the within instrurized capacity(ies) of which the person	o me or, the basis of satis ment and cknowledged , and that by his/ her/the on(s) acted, executed the	to me that he/she/th ir signature(s) on th	ney executed the she instrument the	same in
NOTARY PUBLIC My commission expires	6/27/02	NANCIEGGER		NOTARY ORA	PUBLIC-CALIFORNIA INGE COUNTY Expires June 27, 2002
Prepared By: P 3631 S. Harbor Blv	roduction Group. d., Suite 200, San	* / /		10/4/5	

UNOFFICIAL COPY

00601444

EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 22.63 FEET OF THE SOUTH 45.26 PEET OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND AND IN JOHN F. AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 (EXCEPT THE WEST 169 FEET THEREOF) IN BLOCK 42 IN SHEPFIELD'S ADDITION TO CHICAGO IN THE TAN, - COOK COUNTY CLORK'S OFFICE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5414636

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