



00601745

HSL Loan No. 1886856-3
Pool No. C92690FT
Loan No. 0216995484

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: G. AUSTIN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/13/1999 Original Loan Amount: \$92,000.00 Mortgage Date: 06/24/1999
Original Mortgagor: CAROL DANIELS

Instr #: 99668537 Doc #: _____ Cer #: _____ Book: _____ Page: _____
Legal: See Attached Legal Description Mortgagee: FLEET MORTGAGE CORPORATION

Section: _____ Lot: _____ Block: _____
Property/Tax ID # 20-29-411-031
Address: 7636 S MORGAN ST CHICAGO, IL 60620
Date: 05/01/2000

FLEET MORTGAGE CORP

Gail Brooks
GAIL BROOKS, VICE PRESIDENT

Diana LeBlanc
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by GAIL BROOKS, VICE PRESIDENT and
DIANA LEBLANC, ASSISTANT SECRETARY of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf
of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn
SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC586607 EXPIRES
September 18, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

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P2
3-
my
gfk

OR

UNOFFICIAL COPY

000027-13

HSL Loan Number: 18868563

Legal Description:

LOT 13 IN BLOCK 12 IN E.P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTH EAST 1/4 IN SECTION 29, TOWNSHIP 38, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.