

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913

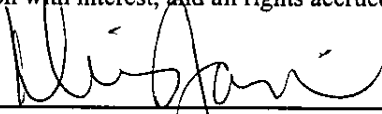


Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 12/6/1999 executed by TIMOTHY D. LEOSCHKE AND KAREN MURAI, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagor, and recorded as Instrument No. 00330851 on 5/10/2000 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



DENISE JAMISON, ASST. VICE PRESIDENT
Provident Funding Associates, a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 7/18/2000 before me, MICHELE DI TOMASO personally appeared DENISE JAMISON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401

Investor Loan #: 400854171
Loan #: 2309100193
Report: 1129

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R2
5-
M7
gfk

UNOFFICIAL COPY

00601783

Loan Number: 2309100193
Property Address: 5300 NORTH LOVEJOY AVENUE
CHICAGO, IL 60630

EXHIBIT 'A'

LEGAL DESCRIPTION

SOUTH 3 FEET OF LOT 20, LOT 21 AND NORTH 12 AND A HALF FEET OF LOT 22, IN BLOCK 4,
BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 13-08-225-049

Property of Cook County Clerk's Office