

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES, L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913

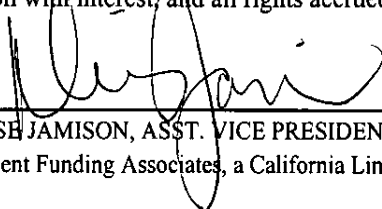


Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A. all beneficial interest under that certain Mortgage dated 2/2/2000 executed by DAVID N. KOSTUSH AND JUDY GUGGENHEIM, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 00105132 on 2/10/2000 in book -, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


DENISE JAMISON, ASST. VICE PRESIDENT
Provident Funding Associates, a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 7/18/2000 before me, MICHELE DI TOMASO personally appeared DENISE JAMISON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401

Investor Loan #: 129288306
Loan #: 2310010091
Report: 1129

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JHC

UNOFFICIAL COPY

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Loan Number: 2310010091
Property Address: 6124 NORTH MOODY AVENUE
CHICAGO, IL 60646

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 82 IN WILLIAM ZELOSKY'S FIRST ADDITION TO PARK VIEW CREST, BEING A SUBDIVISION OF PARTS OF LOTS 5 AND 6 AND ALL OF LOT 8 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 13-05-113-029

Property of Cook County Clerk's Office