

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A. all beneficial interest under that certain Mortgage dated 2/4/2000 executed by GARY N VARTABEDIAN AND MARY R VARTABEDIAN, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 00096781 on 2/8/2000 in book -, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DENISE JAMISON, ASST. VICE PRESIDENT
Provident Funding Associates, a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 7/18/2000 before me, MICHELE DI TOMASO personally appeared DENISE JAMISON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401

Investor Loan #: 129288314
Loan #: 2310010118
Report: 1129

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My
JHC

UNOFFICIAL COPY

Loan Number: 2310010118
Property Address: 2121 WEST FLETCHER STREET
CHICAGO, IL 60618

00:01788

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 57 IN THE SUBDIVISION OF THE WEST 1/2 IN BLOCK 17 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 14-30-105-015-0000

Property of Cook County Clerk's Office