

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

5214/0090 52 001 Page 1 of 2  
2000-08-08 14:29:50  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214  
PIN # 14-08-111-005-0000  
Pool # 455279  
Loan # 7810085414  
BDA 32198541



**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.  
2810 NORTH PARKWAY RD.  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated DECEMBER 18, 1998, executed by  
MARK E. ROSCHEN AND KATHRYN SOLVEIG ROVERUD-ROCHEN, HUSBAND AND WIFE

to AMBANC MORTGAGE, INC.  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on JANUARY 20, 1999 as Document No. 99055936  
page(s) \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER  
LOT 43 (EXCEPT THE SOUTH 4 FEET 2 5/8 INCHES THEREOF AND THE  
SOUTH 8 FEET 3 1/2 INCHES OF LOT 44 IN BLOCK 6 OF COCHRAN'S  
THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on \_\_\_\_\_, as Doc. No. N/A, Book  
Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

Commonly Known As: 5447 N. WAYNE AVENUE, CHICAGO, ILLINOIS 60640  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said **Real Estate Mortgage/Deed of Trust.**

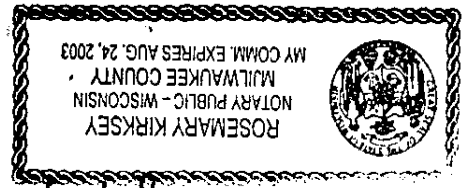
Handwritten notes: S-1, P-2, ET, NY (E)

# UNOFFICIAL COPY

ASIGNA R5001  
4/96

Page 2 of 2

Property of Cook County Clerk's Office



*Rosemary Kirksey*  
Notary Public

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 1999 by \_\_\_\_\_  
KIM KINTOP  
MORTGAGE BANKING OFFICER  
of \_\_\_\_\_  
FIRSTAR HOME MORTGAGE CORPORATION  
a Corporation under the laws of the STATE OF WISCONSIN  
, on behalf of the Corporation.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

FIRSTAR HOME MORTGAGE CORPORATION  
BY: *[Signature]*  
KIM KINTOP  
MORTGAGE BANKING OFFICER

Pool # 455279  
Loan # 7810085414