

UNOFFICIAL COPY

00601059

02/4/0098 52 001 Page 1 of 3
2000-08-08 14:31:23
Cook County Recorder 25.50

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214



00601059

WHEN RECORDED MAIL TO:
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

PIN # 05-35-319-008-1015
Pool # 9907306001
Loan # 7810103917 *man*
BOA 32413106

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.
2810 NORTH PALM BLVD.
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated JUNE 30, 1999, executed by

RANDAL A. RICHARDSON AND MITSUKO RICHARDSON, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on JULY 6, 1999

, as Document No. 99644789

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED EXHIBIT "A"

This document has been re-recorded on
Pg. Cert. No.

, as Doc. No. N/A , Book

Commonly Known As: 1223 CENTRAL ST. UNIT C, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

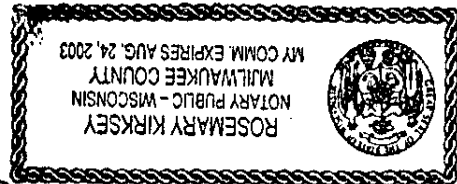
Handwritten notes:
\$
S-P-3-YES
M-YES

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ASIGNA R5001
4/96

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Property



Rosemary Kirksey
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

the MORTGAGE BANKING OFFICER of FIRSTSTAR BANK, N.A.

DECEMBER 1999 by KIM KINTOP

The foregoing instrument was acknowledged before me this 16TH day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

ITS MORTGAGE BANKING OFFICER

BY: *[Signature]*
KIM KINTOP

FIRSTSTAR BANK, N.A.

Pool # 9907306001
Loan # 7810103917

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PARCEL 1:

UNIT NUMBER 15, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND 19 AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25348723.

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Property of Cook County Clerk's Office