



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, UNIVERSAL FINANCIAL GROUP, INC. 7804 W. College Drive, Unit 3N, Palos Heights, IL 60517 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 6/19/00, Document # 00450737 Dated: 5/19/00 AMOUNT: \$ 40,000.00
Original Mortgagor --: LEONARD MAYS, AN UNMARRIED MAN
Original Mortgagee --: UNIVERSAL FINANCIAL GROUP, INC.
SEE ATTACHED EXHIBIT A



00021440 AHES TMPPJD

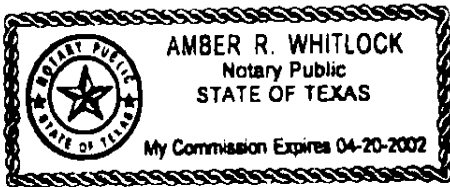
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Date: 7/29/00
UNIVERSAL FINANCIAL GROUP, INC.
Orion Financial Group, Inc. Its Attorney in fact

State of Texas
County of Tarrant

By: S. A. Wileman
S. A. Wileman, Vice President

On 7/29/00, before me, the undersigned, a Notary Public for said County and State, personally appeared S. A. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC., and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC..



Amber R. Whitlock
Notary public, Amber R. Whitlock
My Commission Expires: April 20, 2002

5-4
P-2
5-
Muz
JHC

UNOFFICIAL COPY

00601370

Exhibit A

LOT 53 IN BLOCK 11 IN LINCOLN MANOR FOURTH ADDITION, BEING
A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 28-03-206-006

00021440

Cook County, IL

AHES-W/UNIVRSL/AS