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Record and Return to:  
Hastings Property Services, Inc.  
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Fort Worth, TX 76110  
(817)921-2900

### ASSIGNMENT OF MORTGAGE

**Name of Mortgagor:** SERGIO G. PARISI and ROSE MARIE PARISI  
**Name of Mortgagee:** CROSSLAND MORTGAGE CORP  
**Original Mortgage Debt:** \$143,150.00  
**Date of Mortgage:** April 21, 1999  
**Recording Information & County:** Doc 99747536 COOK  
**Mortgage Premises:** 1221 MEADOWCREST ROAD LAGRANGE PARK IL 60525

**Parcel Identification Number:** 15-28-309-007-0000  
LOT 18 IN BLOCK 3 IN MARES AND WHITES SECOND ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, LYING EASTERLY OF THE FIFTH AVENUE OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**KNOW ALL MEN BY THESE PRESENTS, that**

CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, UT 84107  
("Assignor") hereby grants, sells, assigns, transfers and sets over unto  
Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, LA 71201  
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor;** (III) **the value of any collateral securing payment thereof;** (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

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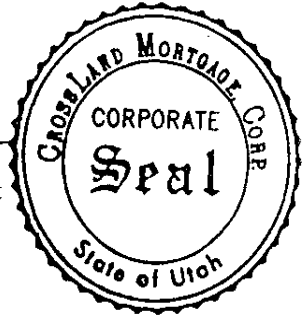
# UNOFFICIAL COPY

IN WITNESS WHEREOF, CrossLand Mortgage Corp. has executed the foregoing as an instrument, and has set its hand this 5 day of July, 2000.

Executed in the presence of:

Ryan P. Bench  
Ryan Bench                      Witness

By: Jennifer L. Bullock  
Jennifer L. Bullock, Assistant Vice President

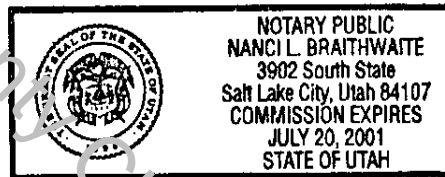


STATE OF UT  
COUNTY OF Salt Lake

On 7/5/00, before me a Notary Public, personally appeared Jennifer L. Bullock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Nanci L. Braithwaite  
Nanci L Braithwaite My Commission Expires July 20, 2001



CMC Loan No. 0012213948

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