Lawyers Title Insurance Corporation

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This document was prepared by and should be mailed to:

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Cook County Recorder

23,50

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM

ex0534

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and JOSE MEDINA AND MARIA MEDINA, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the cate the 18TH day of DECEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __cf records, on page __, as document 08162618, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit: LOT 1 IN BLOCK 7 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-413-001-0000 Address(es) of Premises: 5401 S. 6TH AVE., LAGRANGE, IL 60525 Witness and seal ____, this 1ST day of AUGUST, 2000. hand

> (seal) VICE PRESIDENT

(seal) SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations Pd Ln #1400432-15873

620 W Burlington Ave., LaGrange, IL 60525

0060 MOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

