

Recording requested by:
Residential Bancorp
5686 Dressler Road NW
North Canton, OH 44720



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5446856

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Residential Bancorp (Assignor), 5686 Dressler Road NW, North Canton, OH 44720, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$167,400.00 dated 12/17/99 from SHELDON A. ALLEN & NALONDA J. ALLEN, HUSBAND AND WIFE, to Residential Bancorp, filed for record in the office of the County Clerk of COOK, State of IL, on the 17 day of December, 1999, and recorded as instrument no. 09201462, in book 9890, page 0120 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1111 S. RICHMOND AVE., CHICAGO, IL 60612-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

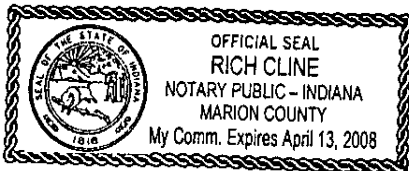
7/6/00
Residential Bancorp

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Bank One, NA, POA for Residential Bancorp

State of Indiana
County of Hamilton

On 7/6/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543 to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Rich Cline
Rich Cline, Notary Public
County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

SV
6/11/01

UNOFFICIAL COPY

09201462

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1999-12-29 12:58:54
Cook County Recorder

RECEIVED

5446856

2/4

Day Received

Search Number

WHEN RECORDED MAIL TO:

RESIDENTIAL BANCORP
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

Loan No. HRZW-99-0001408

[Space Above This Line For Recording Data]

MORTGAGE

13a

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 17, 1999.
The mortgagor is SHELDON A. ALLEN AND NALONDA J. ALLEN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

RESIDENTIAL BANCORP
which is organized and existing under the laws of ILLINOIS
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

, and whose address is

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTY SEVEN THOUSAND FOUR HUNDRED AND 00/100*****
Dollars (U.S. \$ 167,400.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on JANUARY 1, 2015. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in COOK County, Illinois:

LOTS 40 AND 41 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION
OF BLOCKS 25, 26 AND 27 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 16-13-329-004 AND 16-13-329-005

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH MAY REQUIRE A BALLOON PAYMENT AT MATURITY.
which has the address of 1111 S. RICHMOND AVENUE, CHICAGO

[Street]

[City]

Illinois

60612
[Zip Code]

("Property Address");