Cook County Recorder

23.50

Recording requested by: California Lending Group, Inc. dba United Lending Group 3351 Michelson Drive, Suite 100 Irvine, CA 92612

00602850

When recorded, mail to: Bank One, NA 10300 Kincaid Dr. Fishers, IN 46038-9543 Mail Code: IN1-9802

Space above this line for Recorder's use

4671147

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, California Lending Group, Inc. dba United Lending Group (Assignor), 3351 Michelson Para, Suite 100, Irvine, CA 92612, for consideration paid, does hereby assign and set over to Banc One Financia! Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$75,000.00 dated 04/15/19 from MARGARET M. WARTAK, SINGLE, to California Lending Group, Inc. dba United Lending Group, filed for record in the office of the County Clerk of COOK, State of IL, on the 22 day of 1999, and ecorded as instrument no. 99385142, in book 4545, page 0034 of the records of said county, together with inc. 10 the or notes therein mentioned and all indebtedness secured thereby.

Property Address: 407 CRANDON AVE., CALUME I CITY, IL 60409-

Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:

10300 Kincaid Dr. Fishers, IN 46038-9543 7/7/00

California Leriding Group, Inc. dba United Lending Group

Valerie S. Hartman, Assistant Vice President of Banc One Financial Services, Inc., POA for California Lending Group, Inc. dba United Lending

Group

State of Indiana County of Hamilton

On 7/7/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie 9. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

Directors

(SEAL)

OFFICIAL SEAL
RICH CLINE
NOTARY PUBLIC – INDIANA
MARION COUNTY

My Comm. Expires April 13, 2008

Rich Cline, Notary Public

County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Sylven

TO CALUMET CITY IN SIBLEY BOULEVARD ADDITION IN BLOCK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 29-12-218-012-0000

99385142

Property of County Clerk's Office

00902820 kage 2 of 2