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2000-08-08 14:18:49

LOAN NUMBER: 0000652731 43.50

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**BANK OF AMERICA, NA  
1201 MAIN STREET  
DALLAS TEXAS 75202**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated February 24, 2000, and are in the original principal amount of \$ 248,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
THOMAS W BOTTOMLEE 3/2/00 ID #14-32-426-068-1003	00154688	1777 70

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 7 day of April, 2000.

WITNESS:

Warner  
DeSma

NATIONAL CITY MORTGAGE CO.

By: Donna Foudray

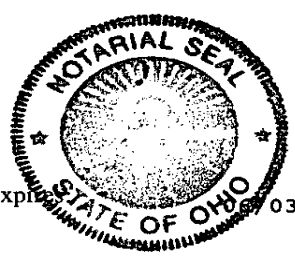
Name: DONNA FOUFRAY  
Title: DELIVERY SHIPPER

STATE OF OHIO

COUNTY OF MONTGOMERY

SS:

On this 7 day of April, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA FOUFRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Dana K Winn  
DANA K WINN  
Notary Public

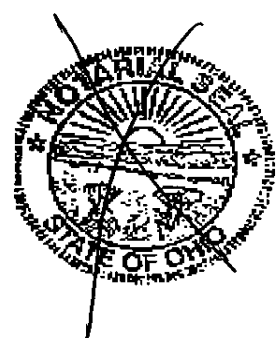
My Commission Expires 03/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 1820  
DAYTON, OH, 45482-0255  
ATTN: TAMI HIMELICK  
FINAL DOCUMENT CONTROL



df

S-N  
P-2  
S  
M-Y  
JB

UNIT 202 IN 1651 NORTH DAYTON CONDOMINIUM IN PART OF THE  
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
85296709, IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office