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Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2657540

KNOW ALL MEN BY THESE DESENTS

ANOW ALL MEA BY THESE PRESENTS	
$\mathcal{T}_{\mathcal{A}}$	
That Countrywide Home Loans, Inc. (fka Countrywide Juncing Corporation) of the Country of Ventura and State of	
California for and in cons	ideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, of	do hereby remise, release, convey and quit-claim unto:
Name(s)	JAMES M. RUSSELL
	DIANE M. RUSSELL
	P.I.N. 19-22-126-006
Property	6617 S KENNETH AVE
Address:	CHICAGO, IL 60629
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired	
in, through, or by a certain mortgage bearing the date 07/16/1999 and recorded in the Recorder's Office of Cook	
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 9705528 to the	
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:	
LOT 6 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE	
EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF, ALSO EXCEP THE	
SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHEAST	
1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF	
THE THIRD PRI	NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belong or appertaining.	
o apperuning.	
WITNESS my hand and seal this 24 day of July, 2000.	

Countrywide Home Loans, Inc. ()ka Countrywide Funding Corporation

Ronn Pisapia Vice President

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>J. Baker</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Ronn Pisapia</u>, <u>Vice President</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses 2 id purposes therein set forth.

)

Given under my hand and official seal, this 24 day of July. 2000.

J. BAKER
Commission # 1250662
Notary Public — California
Ventura County
My Comm. Exples Jan 21, 2004

Commission expires 01/21/2004

J. Baker Notary pi'ol

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES M. RUSSELL 6617 S KENNETH AVE CHICAGO IL 60629

Countrywide Home Loans, Inc

Prepared By: Medy Brucal

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063