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THE **PROTECTION** OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALL MEN BY KNOW THESE PRESENTS. PAYSAVER CREDIT UNION NOW KNOWN AS CREDIT UNION 1 15 N WOLF RD



(The Above Space For Recorder's Use Only) NORTHLAKE IL 60164 Illinois of the County of COOK and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS R. BRYCHEL AND BARBARA G BRYCHEL,, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ___ Illinois all the right, title, claim or demand, whatsoever __may have acquired in, through or by a certain **MORTGAGE** _ , bearing date the STH _____ day of ___JUNE A.D. 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 96458919 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the ______ County of cook _____ in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 19-23-325-037 Address(es) of Real Estate: 3810 W 70TH PLACE CHICAG 3 11, 60629 DATED this 3RD day of Aug 2000 (SEAL) **PLEASE PRINT** OR TYPE **MAUREEN BIGELOW** (VAME(S) BELOW (SEAL) (SEAL) SIGNATURE(S) State of Illinois, County of MCHENRY _ ss. I, the undersigned, a Notary Public in and for *OFFICIAL SEAL said County, in the State aforesaid, DO HEREBY CERTIFY that ___ ERIC E. COLCLAS MANTE N BIGELOW Notary Public, State of Informally known to me to be the same person __whose name is___ subscribed to the My Commission Expires 11/15/2009 Ong instrument, appeared before me this day in person, and acknowledged free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. me of the property of cat IMPRESS SEAL HERE at judgelaltiole Given under my hand and official seal, this 3RD Commission expires 11-15-2002 NOTARY PUBLIC This instrument was prepared by <u>CREDIT UNION 1, 15 N WOLF RD NORTHLAKE IL 60164</u>

006036

UNOFFICIAL COPY

Legal Description

of premises commonly known as		
	r*	

LOT 37 IN BLOCK 11 IN W.D. MURDOCKS MARQUETTE PARK ADDITON A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 23. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CREDITATION 1 15 N. Wolf Road Northlake, 18 60164

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

11,1000