

WHEN RECORDED MAIL TO

UNOFFICIAL COPY 00603948

KAREN A. PETSKA
J. EGIL JULIUSSEN
926 CAMBRIDGE,
BUFFALO GROVE, IL 60089
Loan No: 1353044

2000-08-08 13:04:11
Cook County Recorder

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE 10817932
SKOKIE OFFICE



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KAREN A. PETSKA his/hers/ J. EGIL JULIUSSEN, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-30-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 98616875, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-09-210-021 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of JUNE, 2000.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary

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... BANK ONE NH, PALM LINE ...
... LOT 21 BY CAMBRIDGE COUNTRYSIDE UNIT 1, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
NOVEMBER 15, 1965 AS DOCUMENT NUMBER 2242117.

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STATE OF ILLINOIS

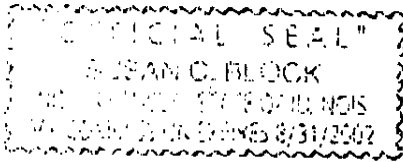
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COUNTY OF COOK

On this 14th day of June 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

10817932

Susan C. Block
Notary Public



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