## GNMENT OF MORTGAN OFFICIAL CC

2000-08-08 10:01:11

Cook County Recorder

23.50

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 CO1 94975 Petaluma

ATTN: PATTY LEACH - AU054

7967676 - 455 0906430235

POOL #: 429531

Above Space for Recorders Use Only

FOR VALUE RECEIVED

## NORTH AMERICAN MORTGAGE COMPANY

## , A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY

Assignee

the mortgage dated April 30,1998

ALVAREZ JR., RAFAEL ALVAREZ, ELISA

to argo federal savings bank fsb

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

98386621

of Book

Page 7. Together

from

with all Assignor's right, title and interest in and to (a) the note, notes, accrurate terest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 125 ( EXCEPT THE NORTH 68 FEET ) IN FRED K.H. BARLETT'S FIRST ADDITION TO BARLETT'S HIGHLANDS A SUBDIVISION OF THE EAST 1/2 of the SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 North, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5328 S NATCHEZ AVE, CHICAGO, IL 60638

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

9-07-421-021

IL-1.RSL CHA99L

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**UNOFFICIAL CO** 7967676 - 455

0906430235

POOL#: 429531

IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 22, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,

A DELAWARE CORPORATION

Attest:

Its: Assistant Secretary

BY:

L. PRUDHØMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** COUNTY OF SONOMA

On February 22, 1999

, before me J. COFFEY

, a Notary Public.

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official s

Signature

IL-1.RSL CHA99L

OFFICIAL SEAL - 1188581 J. COFFEY NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. June 29, 200

SOME OFFICE

(seal)

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