

UNOFFICIAL COPY

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5/17/01 9 38 001 Page 1 of 2
2000-08-08 14:25:48
Cook County Recorder 23.00

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622



Mail to: David B. Stohr
70 S. Highway 45
Ste. 205
Grayslake, IL 60030

ST5814395 Db 1 all n.a RB

FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 7-492-7

2-jd

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALEXANDRE KHRANILOV, DIVORCED AND NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of JANUARY, A.D. 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00080175, and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County in the State of Illinois, as document No. to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 29TH day of APRIL A.D., 2000

ATTEST:

IRENE S. SUBOTA, Ass't Secretary

By JULIAN E. KULAS, President

STATE OF ILLINOIS

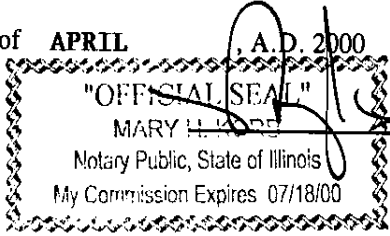
COUNTY OF COOK

I, Mary H. Korb
Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of APRIL A.D. 2000



Notary Public

BOX 333-CTI

***** LEGAL DESCRIPTION *****

PARCEL 1: UNIT 1603 AND P-7 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REA ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; SHICH SURVEY IS ATACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.....

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.....

PIN # 17-09-325-004-0000

PROEPRTY ADDRESS: 165 N. CANAL #1603, CHICAGO, IL 60602

Property Clerk's Office

09/11/2017 10:00 AM