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Cook County Recorder



1868171 LND 20024322 law NWQ TRUSTEE'S DEED

THE ABOVE SPACE FOR RECORDERS USE ONLY

This Trustee's Deed, made this 9th_day of May, 2000 between LaSalle Bank National Association, As Successor Trustee to American National Bank and Trust Company of Chicago, Chicago, Mincis, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 15th day of APRIL, 1997 and known as Trust Number 122647-01 (the "Trustee"),

PAMELA F. JACKSON

"Grantees")

(Address of Grantee(s):

4349 S. LAKE PARK, CHICAGO, ILLINOIS 60653

Witnesseth, that the Trustee, in consideration of ing sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand raid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in COOK, County, Illinois to wit:

Clart's Office LEGAL ATTACHED HERETO AND MADE A PART HEREOF:

Property Address: 4418 SOUTH KING DRIVE, CHICAGO, ILLINOIS Permanent Index Number: 20-03-311-026 / 027 & 028

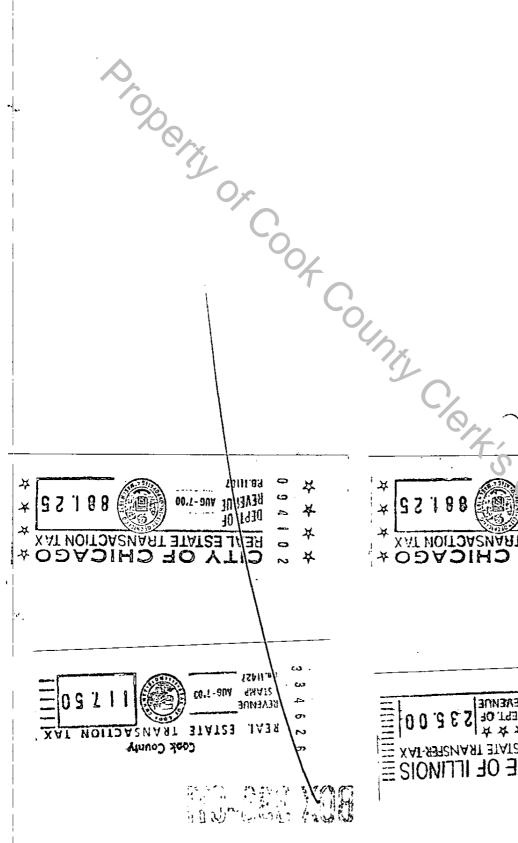
Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the grantee(s) and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in

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pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

in Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest: LaS as Tr Assistant Secretary, CYNTHIA S. DONARSKI	dalle Bank National Association Tostee as aforesaid, DAVID S. ROSENFELD, ASSISSTANT VP
This instrument was prepared by:	LASALLE BANK NATIONAL ASSOCIATION Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
State of Illinois))SS. County of Cook)	OUD

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that DAVID ROSENFELD, ASSISTANT VICE PRESIDENT of LaSalle Bank National Association, and CYNTHIA S. DONARSKI, Assistant Socretary thereof, personally known to me to be the same persons whose names are subscribed in the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this May 9, 2000

"OFFICIAL SEAL" Anne M. Marchert Notary Public, State of Illinois My Commission Expires April 23, 2002 Section of the Contract of the

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UNIT 4418 IN BRONZEVILLE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 33 FEET OF LOT 1 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 144 FEET THEREOF) IN J. C. DORE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTRIVED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98872808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, ALL IN CCOK COUNTY, ILLINOIS.

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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESPECTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."